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## BIB DATA SHEET

CONFIRMATION NO. 6285

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/043,877	01/09/2002 RULE	424	1642	NRP:095US/10200175

**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This appn claims benefit of 60/261,346 01/11/2001

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* \* SMALL ENTITY \*\***  
04/02/2002

Foreign Priority claimed	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input type="checkbox"/> No				
Verified and /BRANDON J FETTEROLF/ Acknowledged	<input type="checkbox"/> Met after Allowance BF Initials				
	Examiner's Signature		11	182	6

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**TITLE**

Antihelminthic drugs as a treatment for hyperproliferative diseases

<b>FILING FEE RECEIVED</b> 2019	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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